2001353 AN 715

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: GEORGE E. SPAKE, JR. and HAVELYN L. SPAKE,

(hereinaster referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, Greenville, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of THIRTEEN THOUSAND SIX HUNDRED AND NO/100------

DOLLARS (\$ 13,600.00), with interest thereon as provided in said promissory note, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable,

November 1, 1995;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, located at the northwestern intersection of Croft and Whitehall Streets, being known and designated as a greater portion of Lot No. 6, Section B, of Stone Land Co., property as shown on plat thereof recorded in the RMC Office for Greenville County, S. C., in Plat Book A, at page 336, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin at the intersection of Croft and Whitehall Streets and running thence with western side of Whitehall Street, N. 1-41 E. 135 feet; running thence with Blumer lot, N. 85-39 W. 70 feet to Lot No. 4; running thence with Lot No. 4, S. 1-41 W. 135 feet to the northern side of Croft Street; thence running with Croft Street, S. 85-39 E. 70 feet to beginning corner.



MORTGAGE

2,500 2-73 KP

4328 RV-21

· ***